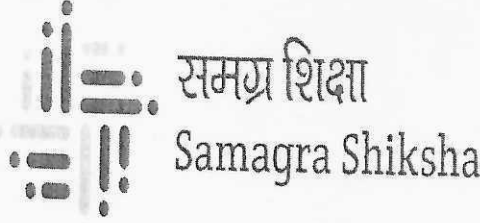


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 12307-309

Date: 19/3/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. SANKESARA PARESHKUMAR DEVILALSakariya Siciety, Barvav Road –
Idar, Pin – 383430, Dist – Sabarkantha Mob- 9426489959/9426361899

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in SABARKANTHA district."** under Package No. **SS/SOE/SK/4784** for the contract price Rs. **23336546.28 (Rupees Two Crore Thirty Three Lakh Thirty Six thousand Five hundred Forty Six Paise Twenty Eight Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: SABARKANTHA - for your information/ action/ circulation please
2. District Project Engineer, Dist: SABARKANTHA